

**‘Philosophy in Scripture’:  
Jewish Philosophical Interpretation of the Hebrew Bible  
in the Late Medieval Period**

Convenors: **Prof Paul B. Fenton** and **Dr Raphael Dascalu**

The seminars will be **in person** only and held at the Catherine Lewis Lecture Room at the Clarendon Institute on Wednesdays from 3-5pm



MS. Kennicott 1, Photo: © Bodleian Libraries, University of Oxford

**Week 1, 27 April**

**Paul Fenton** (Sorbonne Université, Paris)

‘Some of Maimonides’ perplexities resolved or not in the works of his Commentators’

**Week 2, 4 May**

**Raphael Dascalu** (Monash University)

‘From Aden to Cairo and Back: Global Perspectives on Post-Maimonidean Philosophical Exegesis of the Bible’

**Week 3, 11 May**

**Shira Weiss** (The King’s College)

‘Post-Maimonidean Influences on Albo’s Scriptural Exegesis in *Book of Principles*’

**Week 4, 18 May**

**Andrea Gondos** (Freie Universität)

‘Between Jewish Philosophy and Mysticism: *Ma’arekhet ha-Elohut* and the Ordering of Divine Knowledge’

**Week 5, 25 May**

**Rachel Katz** (University of Chicago)

‘Arama’s Solomon: Maimonideanism and anti-Maimonideanism on the Eve of the Expulsion’

**Week 6, 1 June**

**Israel Sandman** (University College London)

‘Not Just Maimonides: The Post-Maimonidean Persistence of Older Indigenous Iberian Philosophical Interpretation of the Hebrew Bible’

**Week 7, 8 June**

**Tamás Visi** (Palacký University Olomouc)

‘John Philoponus’ Legacy in Medieval Jewish Biblical Exegesis’

**Week 8, 15 June**

**Oded Horezky** (University of Cologne)

‘Gersonides’ Philosophical Interpretation to the Biblical Law and His Epistemological Dispute with Maimonides’

**ALL ARE WELCOME**