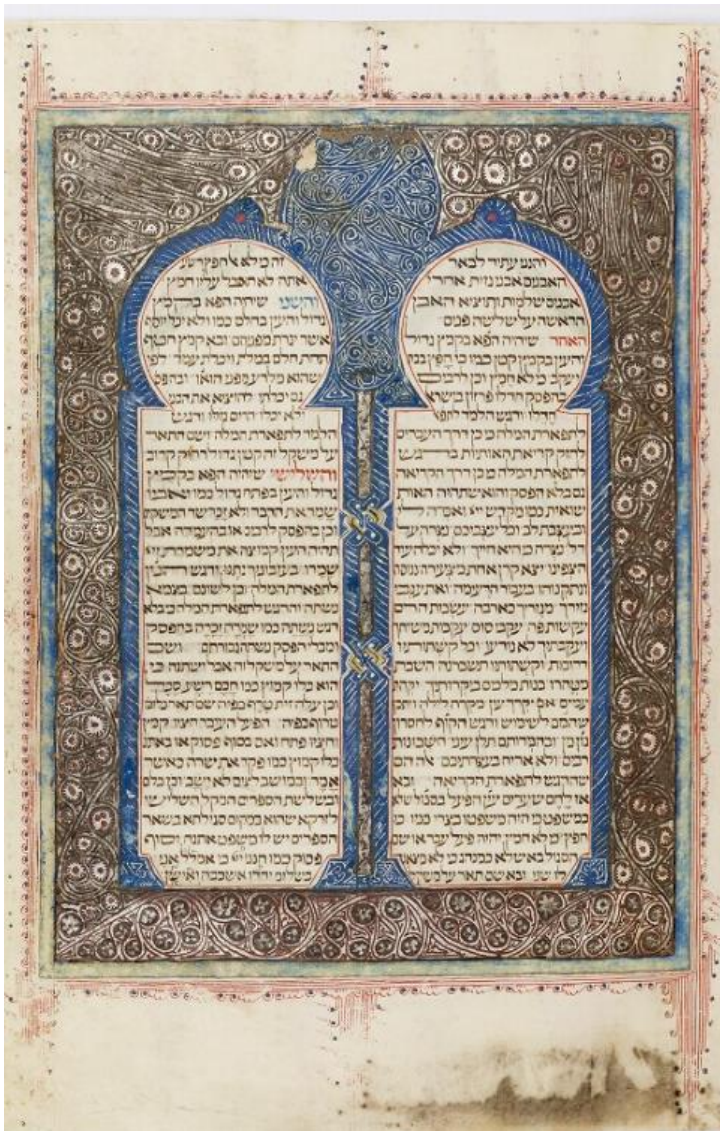


**'Philosophy in Scripture':
Jewish Philosophical Interpretation of the Hebrew Bible
in the Late Medieval Period**

Convenors: **Prof Paul B. Fenton** and **Dr Raphael Dascalu**

The seminars will be held at the Catherine Lewis Lecture Room at the Clarendon Institute on
Wednesdays from 3-5pm



MS. Kennicott 1, Photo: © Bodleian Libraries, University of Oxford

Week 1, 27 April

Paul Fenton (Sorbonne Université, Paris)

'Some of Maimonides' perplexities resolved or not in the works of his Commentators'

Week 2, 4 May

Raphael Dascalu (Monash University)

'From Aden to Cairo and Back: Global Perspectives on Post-Maimonidean Philosophical Exegesis of the Bible'

Week 3, 11 May

Shira Weiss (The King's College)

'Post-Maimonidean Influences on Albo's Scriptural Exegesis in *Book of Principles*'

Week 4, 18 May

Andrea Gondos (Freie Universität)

'Between Jewish Philosophy and Mysticism: *Ma'arekhet ha-Elohut* and the Ordering of Divine Knowledge'

Week 5, 25 May

Rachel Katz (University of Chicago)

'Arama's Solomon: Maimonideanism and anti-Maimonideanism on the Eve of the Expulsion'

Week 6, 1 June

Israel Sandman (University College London)

'Not Just Maimonides: The Post-Maimonidean Persistence of Older Indigenous Iberian Philosophical Interpretation of the Hebrew Bible'

Week 7, 8 June

Tamás Visi (Palacký University Olomouc)

'John Philoponus' Legacy in Medieval Jewish Biblical Exegesis'

Week 8, 15 June

Oded Horezky (University of Cologne)

'Gersonides' Philosophical Interpretation to the Biblical Law and His Epistemological Dispute with Maimonides'

ALL ARE WELCOME