

Oriental Institute Staff and Faculty Members

Professor M.D. Goodman - Publications

PUBLICATIONS

Books:

State and Society in Roman Galilee, A.D. 132-212 (Oxford Centre for Postgraduate Hebrew Studies series). Rowman and Allanheld, Totowa. 1983. (Republished with new introduction, Vallentine Mitchell, London and Portland, Or. 2000)

Johann Reuchlin, On the Art of the Kabbalah (translation with S. J. Goodman). Abaris, New York. 1983. (Republished with new introduction by M. Idel, Bison Book edition, University of Nebraska Press, Lincoln and London, 1993).

E. Schürer, The History of the Jewish People in the Age of Jesus Christ, revised edition (with G. Vermes and F.G.B. Millar), volume 3. T. and T. Clark, Edinburgh. 1986 (part 1), 1987 (part 2). (Special responsibility for Section 33 on Jewish literature in Greek.)

The Ruling Class of Judaea: the origins of the Jewish revolt against Rome, A.D. 66-70. Cambridge University Press, Cambridge. 1987. (Reprinted 1988, 1989, 1991. Paperback edition published 1993; Portuguese and Italian editions, Hebrew edition forthcoming).

The Essenes according to the Classical Sources (with Geza Vermes). JSOT Press, Sheffield. 1989.

Mission and Conversion: proselytizing in the religious history of the Roman Empire. Oxford University Press, Oxford. 1994. (Paperback edition December 1995).

The Roman World 44 B.C. - A.D. 180. Routledge, London. 1997.

(ed.) Jews in a Graeco-Roman World. Oxford University Press, Oxford. 1998. (Paperback edition January 2004).

(joint ed.) Apologetics in the Roman Empire: Pagans, Jews and Christians. Oxford University Press, Oxford. 1999.

(joint ed.) Representations of Empire: Rome and the Mediterranean World. British Academy. 2002.

(associate ed.) Apocrypha section of J. Barton and J. Muddiman (eds.) Oxford Bible Commentary, p. 617 - 829, Oxford University Press, Oxford 2001.

(ed.) The Oxford Handbook of Jewish Studies, Oxford University Press, Oxford 2002.

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Judaism in the Roman World: Collected essays. Brill, Leiden. 2007.

Articles:

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‘The First Jewish Revolt: social conflict and the problem of debt’, JJS 33 (1982), 417-27 (Essays in honour of Yigael Yadin).

‘La littérature juive intertestamentaire à la lumière d’un siècle de recherches et de découvertes’ in R. Kuntzmann and J. Schlosser, eds., Etudes sur le Judaïsme Hellénistique (Paris, 1984), 19-39 (with G. Vermes).

‘A bad joke in Josephus’, JJS 36 (1985), 195-9.

‘The world of Pontius Pilate’, Omnibus 13 (1987), 25-8.

‘Religious scruples in ancient warfare’, Classical Quarterly 36 (1986), 151-71 (with A. J. Holladay).

‘Shoreshei haMered haGadol’, Cathedra 49 (1988), 23-36.

‘Nerva, the Fiscus Judaicus and Jewish identity’, JRS 79 (1989), 40-44.

‘Proselytising in rabbinic Judaism’, JJS 40 (1989), 175-85.

Who was a Jew?, Yarnton Trust, Oxford, 1989. (Yarnton Trust pamphlet).

‘Identity and authority in ancient Judaism’, Judaism 39 (1990), 192-201.

‘Sacred scripture and “defiling the hands”’, Journal of Theological Studies 41 (1990), 99-107.

‘Kosher olive oil in antiquity’, in P. R. Davies and R. T. White, eds., A Tribute to Geza Vermes (Sheffield Academic Press, Sheffield, 1990), 227-45.

'The origins of the Great Revolt', in A. Kasher, U. Rappaport and G. Fuks, eds., Greece and Rome in Eretz Israel: Collected Essays (Yad ben Zvi and Israel Exploration Society, Jerusalem, 1990), 39-53. (Proceedings of conference in Haifa and Tel Aviv, March, 1985. Also published in Hebrew in Cathedra 49 (1988)).

'Babatha's story', JRS 81 (1991), 169-75.

'Opponents of Rome: Jews and others', in L. Alexander, ed., Images of Empire (JSOT Press, Sheffield, 1991), 222-38.

'Jewish proselytising in the first century A.D.', in T. Rajak, J. M. Lieu and J. North, eds., Jews among Pagans and Christians in the Roman Empire (Methuen, London, 1992), pp. 53-78.

'Diaspora reactions to the destruction of the Temple', in J. D. G. Dunn, ed., Jews and Christians (Mohr-Siebeck, Tübingen, 1992), pp. 27-38.

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'Jews in the Decapolis', Aram 4 (1992), 49-56.

'Texts, scribes and power in Roman Judaea' in A. K. Bowman and G. D. Woolf, eds., Literacy and Power in the Ancient World (CUP, 1994), pp. 99-108.

'Jews and Judaism in the Mediterranean Diaspora in the late-Roman period: the limitations of evidence', Journal of Mediterranean Studies. 4.2 (1994), 208-24.

'Les ennemis de Rome' in P. Garnsey and R. Saller, eds., L'Empire Romain (Editions La Decouverte, Paris, 1994), pp. 69-88.

'Sadducees and Essenes after 70 CE', in S. E. Porter, P. Joyce and D. E. Orton, eds., Crossing the Boundaries. Festschrift Goulder (Brill, Leiden, 1994), pp. 347-56.

'E. P. Sanders' Judaism: practice and belief', Scottish Journal of Theology 47.1 (1994), 89-95.

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‘Sacred Space in Diaspora Judaism’, in B. Isaac and A. Oppenheimer (eds). Studies on the Jewish Diaspora in the Hellenistic and Roman Periods (Te‘uda. volume 12; Tel Aviv: Tel Aviv University and Ramot Publishing, (1996) 1-16.

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‘Introduction’, in Josephus, The Life of Herod, transl. J. Gregory (J. M. Dent, London, 1998), pp. xiii-xxi.

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‘The pilgrimage economy of Jerusalem in the Second Temple Period’, in L. I. Levine, ed., Jerusalem: its sanctity and centrality to Judaism, Christianity and Islam. (Continuum, New York 1999), pp. 69-76.

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'The Apocrypha', in The Oxford Bible Commentary, ed. J. Barton and J. Muddiman (Oxford University Press, 2001), pp. 617-26.

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'Coinage and Identity: the Jewish evidence', in A. M. Burnett and C. J. Howgego, eds., Coinage and Identity in the Roman Provinces (Oxford University Press, 2005), pp. 163-6.

'The fiscus Judaicus and gentile attitudes to Judaism in Flavian Rome', in J. Edmondson, S. Mason, and J. Rives (eds), Flavius Josephus and Flavian Rome (Oxford University Press, 2005), pp.167-77.

'The Temple in First Century CE Judaism', in J. Day (ed), Temple and Worship in Biblical Israel (T & T. Clark, 2005), pp. 459-68.

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'Jean Juster and the study of Jews under Roman rule', in G. Khan, ed., Semitic Studies in Honour of Edward Ullendorff (Brill, Leiden, 2005), pp. 309-22.

'The meaning of 'Fisci Iudaici Calumnia Sublata' on the coinage of Nerva', in S.J.D. Cohen and J.J. Schwartz (eds), Studies in Josephus and the Varieties of Ancient Judaism (Brill, Leiden, 2007), pp. 81-89.

'The place of the Sadducees in First-Century Judaism', in M. Gregory, S. Heschel and F. Udoh (eds), Festschrift for E. P. Sanders (Notre Dame Press, forthcoming).

'L'Histoire du Journal of Jewish Studies', in J. Olszowy (ed), Les Revues Scientifiques d'Etudes Juives: Passé et Avenir (Société des Etudes Juives, Paris, forthcoming).